

Yona Harvey

Segregation Continuum

after Ella Baker & Glenn Ligon

layered in black on black on white canvas we who believe in freedom cannot rest looking at the way we look looking forward stepping back by way of upturned neck by way of three steps back looking black coded by way of black modes by way of reconstruction by way of insurrections by way of colored fountains by way of elected democrats or elected aristocrats it is obvious we are a presence though we have been discomforted at school gates at rental offices at museum entrances even we cannot rest who believe in freedom we are to some an irritant an ire some tire some lot we do not subscribe just because something comes out of a leader's mouth out of the mouth of a tyrant so we are too difficult we are much too difficult we are much too aware we are much too marked we are all that matter to us that matter we are the most comforting presence by way of nod by way of pound by way of sup we are always fashionable when we do not try we do not try to insult except when we do but we do not hesitate to speak of the things about which we agree or disagree we participate at the level of our thinking by way of our thinking by way of our mass expression we who believe in freedom cannot rest where once hundreds & even thousands of we ordinary people had taken a position—that made us very uncomfortable when we decided for instance to walk rather than take the bus



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Dark and Lovely After Takeoff (A Future)

Nobody straightens their hair anymore. Space trips & limited air supplies will get you conscious quick.

My shea-buttered braids glow planetary as I turn unconcerned, unburned by the pre-take-off bother.

"Leave it all behind," my mother'd told me, sweeping the last specs of copper thread from her front porch steps &

just as quick, she turned her back to me. Why had she disappeared so suddenly behind that earthly door?

"Our people have made progress, but, perhaps," she'd said once, "not enough to guarantee safe voyage

to the Great Beyond," beyond where Jesus walked, rose, & ascended in the biblical tales that survived

above sprocket-punctured skylines & desert-dusted runways jeweled with wrenches & sheet metal scraps.

She'd no doubt exhale with relief to know ancient practices & belief died hard among the privileged, too.

Hundreds of missions passed & failed, but here I was strapped in my seat, anticipating—what exactly?

Curved in prayer or remembrance of a hurt so deep I couldn't speak. Had that been me slammed to the ground, cuffed,

bulleted with pain as I danced with pain I couldn't shake loose, even as the cops aimed pistols at me,

my body & mind both disconnected & connected & unable to freeze, though they shouted "Freeze!"

like actors did on bad television. They'd watched & thought they recognized me, generic or bland,

without my mother weeping like Mary, Ruby, Idella, Geneava, or Ester stunned with a grief



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our countrymen refused to see, to acknowledge or cease initiating, instigating, &

even mocking in the social networks, ignorant frays twisted & bent like our DNA denied

but thriving & evident nonetheless— You better believe the last things I saw when far off lifted

were Africa, Africa, Africa, Africa, Africa, Africa, Africa, Africa, Africa

& though it pained me to say it sooner: the unmistakable absence of the Great Barrier Reef.



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Thereisnocenteroftheuniverse

"Because they were dirty and Black and obnoxious and Black and arrogant and Black and poor and Black and Black and Black and Black." —Audre Lorde

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