Stephanie Crumpton*

THE SHE'S

The She's

Like Maya's songs flung up to heaven. ...

The stories and lifetimes of the She's rain down bittersweet pearls

Opened wide, I receive the faith that drips from their lives

The inner pull of their gravity grounds me....

They don't want me to get lost while trying to find my own way through life

Their life-force forms prisms in my soul

Cracklings of their lights streak through me like lightning...

These women are the thunder in my soul

The She's Are the Weft in the Fabric of My Life

Weaving in the new ways of women...

They work me over

Their walking ways are living water from the women's well...

Wisdom poured out to quench the thirst for knowing

The She's teach me how to leave soul prints for others...

A bread trail for mothers—daughters—friends

And stand alone sistahs...

Who cannot survive unaccompanied

*Stephanie Crumpton is a second-year (middler) student at Interdenominational Theological Center, Atlanta Georgia, concentrating in Psychology of Religion and Pastoral Care.

Editor's note: "The She's" was presented at the chapel service on November 20, 2003, sponsored by the Office of Black Women in Church and Society, honoring alumnae who have stoked the coals of their intellectual fires at ITC. Special homage was paid to seven Womanist scholars, present at the service: Drs. Jacquelyn Grant, Katie G. Cannon, Marsha Foster Boyd, Carolyn Akua L. McCrary, Amy Hartsfield, Marsha Snulligan Haney, and Margaret Aymer.

We—the She's in me—step out to do our thing...

In our doing we displace the loneliness that falls alongside of standing alone...

But...

What If I Miss a Step? What If I Step Wrong?

The She's hear my fears—raise eyebrows and shift hands to hips Suspending their motion in my soul...

Their stillness reminds me

If I Don't Step Out

Katie's Canon will have misfired

Jackie's words sent to God, wrapped in woman love, will return —stamped "null and void"

Marsha will grow weary of standing alone in the gap between us and the academy

Carolyn's query into the mujeres will go unanswered

Amy will begin to doubt as we backtrack over places we've already traveled this far by faith

Sistah Haney's voice of mission will be robbed of sound

And Margaret's words—"talking" 'bout black ways of flipping the biblical script...

Will quickly hit the world and bounce back Slapping both her and God in the face...

No Step-No Sound-No Fire-No Light

Sudden death just because I'm too afraid

To live from the inside out

Rather than seal the She's in graves of motion-less-ness...

I leap—bursting forth in sacred sound

I put my own spin on age old steps of the She's who came before

me...

They are because I am

I am Because They—Have—Been—DILIGENT.

I am front and center because they refuse the margins

When they've spoken truth to the lameness of sexism...

Who am I not to take up my mat and walk?

When they've borne lashes because their brilliance was blinding...

Given more—yet suffered no less

Just so that I could breathe free air...

Who am I not to bear the cross that fits the square (not the small) of my back?

So—I Carry on—Living the She-Cross—

I blaze out new star tracks for the next sistahs
Those who dare to travel miles as if they are free
But who also need soul prints to find their very own way